



EXISTING LEGEND

		NO LL	-01	
##	STORM INLET		PS	PARKING SPACE
	CURB INLET		Ë	H/C PARKING SPACE
S	SANITARY SEWER MANHO	DLE (SSMH)		TRAFFIC SIGNAL POLE
D	STORM DRAIN MANHOLE	(SDMH)	lacksquare	LIGHT POLE
(1)	TELEPHONE MANHOLE (TI	MH)	()	TREE
ROW	RIGHT OF WAY MONUMEN	NΤ	ا ا	MAILBOX
\bowtie	WATER VALVE		(MW)	MONITOR WELL
Ø	POWER POLE		(MIN)	MONITOR WELL
	POWER METER			
T	TELEPHONE BOX/PEDEST	AL		
(E)	ELECTRICAL MANHOLE			
	· · · · ·	UNDERGROUNI		
		UNDERGROUNI		
	[E]	UNDERGROUNI	D ELEC	TRIC
	000>	DITCH FLOWLI	NE	
	SD	STORM DRAIN		
	SS	SEWER LINE		
1		0.10.11.5		

BENCHMARKS

TBM #1 TOP NORTH FLANGE BOLT ON HYDRANT, SW CORNER OF PROPERTY <u>ELEVATION</u>=908.5 (NAVD 88 DATUM)

TBM #3 TOP SOUTH FLANGE BOLT ON HYDRANT, NORTH SIDE OF CHATHAM COMMONS BLVD ELEVATION=899.60 (NAVD 88 DATUM)

SITE NOTES

- ALL DIMENSIONS REFER TO THE FACE OF CURB UNLESS OTHERWISE
- 2. BUILDING DIMENSIONS ARE TO THE OUTSIDE FACE OF BUILDING
- REFER TO ARCHITECTURAL AND STRUCTURAL PLANS TO VERIFY ALL BUILDING DIMENSIONS, DOOR LOCATIONS, PRIOR TO ORDERING
- 4. RADII ADJACENT TO PARKING STALL AND NOT DIMENSIONED ON THIS
- REFER TO ARCHITECTURAL PLANS FOR MONUMENT SIGN DETAILS. SEE MEP PLANS FOR SITE ELECTRICAL DRAWINGS.
- 6. ALL PROPOSED ON—SITE STRIPING SHALL BE PAINTED UNLESS OTHERWISE NOTED.

PAVING LEGEND

STANDARD DUTY ASPHALT PAVEMENT SEE CONSTRUCTION DETAILS FOR PAVEMENT SECTION

HEAVY DUTY ASPHALT PAVEMENT SEE CONSTRUCTION DETAILS FOR PAVEMENT SECTION

RIGHT OF WAY PAVEMENT INDOT CLASS III PAVEMENT SEE DETAILS FOR PAVEMENT SECTION CONCRETE SIDEWALK
SEE CONSTRUCTION DETAILS FOR PAVEMENT SECTION

HEAVY DUTY CONCRETE PAVEMENT SEE CONSTRUCTION DETAILS FOR PAVEMENT SECTION

ASPHALT TRAIL
SEE CONSTRUCTION DETAILS FOR
PAVEMENT SECTION

SITE SUMMARY

SITE ZONING SITE ACREAGE	= =	PUD 1.47	AC.±			
LOT 1 PARKING REQUIRED* STANDARD PARKING PROVIDED ADA PARKING PROVIDED TOTAL PARKING PROVIDED	= = =	23 22 1 23	SPACES SPACES SPACE SPACES			
BUILDING AREA OUTDOOR SEATING AREA BUILDING HEIGHT	= = =	2,225 782 20'	SF SF FT			
LOT 2 PARKING REQUIRED** STANDARD PARKING PROVIDED ADA PARKING PROVIDED TOTAL PARKING PROVIDED	 = = =	11 38 3 41	SPACES SPACES SPACES SPACES			
BUILDING AREA BUILDING HEIGHT	=	3,200 25.5	SF FT			
TOTAL PARKING STANDARD PARKING PROVIDED ADA PARKING PROVIDED TOTAL PARKING PROVIDED	= =	61 4 65	SPACES SPACES SPACES			
*PARKING REQUIRED IS 1 SPACE PER 3 SEATS PLUS 1 SPACE PER EMPLOYEE ON PRIMARY SHIFT. IT IS ANTICIPATED THAT THERE WILL BE 10 EMPLOYEES DURING PRIMARY SHIFT AND 40 SEATS. **PARKING REQUIRED IS 1 SPACE PER 300SF OF GFA.						

KEY NOTES

- 1. CONCRETE CURB, TYP. (SEE DETAILS)
- 2. DEPRESSED CURB (SEE DETAILS)
- 3. CONCRETE SIDEWALK, TYP. (SEE DETAILS)
- 4. CONCRETE CURB AND WALK (SEE DETAIL) 5. CONNECT TO EXISTING PAVEMENT, SIDEWALK, CURB, TYP.
- 6. CONCRETE PARKING BUMPER TYP. (SEE DETAILS)
- 7. ACCESSIBLE PAVEMENT MARKINGS, TYP. (SEE DETAILS)
- 8. ACCESSIBLE PARKING SIGN, TYP. (SEE PLAN FOR VAN LOCATION)
- (MUTCD R7-8, SEE DETAILS) 9. ADA RAMP (SEE DETAILS)
- 10. 4" WIDE PAVEMENT MARKING, WHITE SOLID LINE, TYP.
- 11. 24" WIDE STOP BAR, TYP. (SEE DETAILS)
- 12. STOP SIGN, TYP. (MUTCD R1-1, SEE DETAILS)
- 13. ONE WAY SIGN (MUTCD R6-2R) 14. DUMPSTER ENCLOSURE
- (SEE ARCHITECTURAL PLANS FOR DETAILS)
- 15. TRANSFORMER PAD (SEE ARCHITECTURAL PLANS FOR DETAILS)

16. MONUMENT SIGN (SEE ARCHITECTURAL PLANS FOR DETAILS)

- 17. LIGHT POLES SHOWN FOR COORDINATION ONLY
- (SEE SITE LIGHTING PLAN)
- 19. DRIVE THROUGH EQUIPMENT (SEE ARCHITECTURAL PLANS FOR DETAILS)
- 20. CONCRETE PATIO (SEE ARCHITECTURAL PLANS FOR DETAILS)
- 21. THANK YOU/EXIT ONLY SIGN (SEE ARCHITECTURAL PLANS FOR DETAILS)
- 22. CONCRETE KNEE WALL (SEE ARCHITECTURAL PLANS FOR DETAILS)
- 23. DIRECTIONAL ARROWS, TYP. (SEE DETAILS)
- 24. CROSSWALK STRIPING (2' WIDE, 4' O.C., WHITE, PAINTED)
- 25. DO NOT ENTER SIGN (MUTCD R5-1)
- 26. CONCRETE LIP GUTTER (SEE DETAILS)
- 27. 2' WIDE TACTILE WARNING STRIP
- 28. BOLLARD, TYP. (SEE DETAILS)
- 29. 3-FT TRANSITION CURB (SEE DETAILS)
- 30. MOBILE ORDER PICKUP SIGN (SEE ARCHITECTURAL PLANS FOR DETAILS)
- 31. 6' UTILITY SCREEN (SEE ARCHITECTURAL PLANS FOR DETAILS) 32. CONCRETE/ASPHALT INTERFACE 33. 8' ASHPALT TRAIL (SEE DETAILS)

STRIPING NOTE

NOTE: ALL STRIPING WITHIN THE PUBLIC R/W IS TO BE THERMOPLASTIC

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